

THE TERRY SHANNON MEMORIAL SCHOLARSHIP
(Sponsored by the CENTRAL MA T & F OFFICIALS ASSOCIATION and
DISTRICT "E" T & F COMMITTEE)

Applications must be received by Saturday, May 11, 2024

(This application can also be downloaded from: <http://www.cmtfoa.org/scholarship.html>)

Name: _____ **Gender:** M / F **Date:** _____

Address: _____
Street City/Town Zip

Personal Email: _____

Cell/Telephone: _____ **High School:** _____

Father/Guardian's Name: _____ **Occupation:** _____

Mother/Guardian's Name: _____ **Occupation:** _____

Total Number of Dependent Children in Family: _____

Number in High School: _____ **Number in College:** _____

Name of College Applicant Expects to Attend: _____

Full Time: _____ **Part Time:** _____

EFC (Expected Family Contribution) found on Page 1 of your FAFSA SAR (Student Aid Report)

Amount: _____

Annual Income as defined by submitted **2024-2025 FAFSA:** _____

Have you applied for, or received, any other scholarships or awards? Yes / No

G.P.A.: _____ **PLEASE ATTACH AN OFFICIAL HIGH SCHOOL TRANSCRIPT**

Scores on College Entrance Examinations (either one, or both):

SAT **Total Score:** _____

Evidence Based Reading and Writing Score: _____

Math Score: _____

ACT Composite Score: _____

PLEASE INDICATE BELOW HIGH SCHOOL CROSS COUNTRY/TRACK & FIELD INVOLVEMENT.
PLEASE CHECK OFF EACH SEASON YOU PARTICIPATED.

<u>Running Seasons</u>	<u>Freshman</u>	<u>Sophomore</u>	<u>Junior</u>	<u>Senior</u>
<u>Cross Country</u>	_____	_____	_____	_____
<u>Indoor Track</u>	_____	_____	_____	_____
<u>Outdoor Track</u>	_____	_____	_____	_____

<u>Additional Activities</u>	<u>Freshman</u>	<u>Sophomore</u>	<u>Junior</u>	<u>Senior</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

(Attach additional sheet if necessary.)

PLEASE INCLUDE A BRIEF ESSAY EXPLAINING YOUR GOALS FOR THE FUTURE, AND YOUR BASIC REASONS FOR CONTINUING YOUR EDUCATION.

THIS \$500.00 NON-RENEWABLE AWARD WILL BE GIVEN TO TWO MALES AND TWO FEMALES DISTRICT E SCHOLAR-ATHLETES. THE SELECTED APPLICANTS WILL BE NOTIFIED BY MAIL AFTER SATURDAY, MAY 18, 2024.

THIS SCHOLARSHIP WILL BE AWARDED AFTER COMPLETION OF THE FIRST SEMESTER WITH A 2.0 G.P.A. OR BETTER, WITH PROOF OF ENROLLMENT IN THE SECOND SEMESTER. WHEN A STUDENT COMPLETES THE FIRST SEMESTER BELOW A 2.0 G.P.A., THE AWARD WILL BE HELD UNTIL THE END OF THE SECOND SEMESTER AND WILL BE PAYABLE AT THAT TIME WITH PROOF OF REQUIREMENTS BEING MET. THE SCHOLARSHIP WILL GO DIRECTLY TO THE STUDENT-ATHLETE AS TO NOT DECREASE ANY FINANCIAL ASSISTANCE FROM THE INSTITUTION THE STUDENT IS ATTENDING.

Signature of Applicant

Signature of Parent/Guardian

Signature of Principal

Signature of Guidance Counselor

Applications must be received by Saturday, May 11, 2024.

Mail your application to:

**CMTFOA and District E Scholarship Committee
C/o Christopher Woods
199 Richardson Road
Fitchburg, MA 01420**